CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1.Qualifying Name and Address of Candidate	Office Sought (Include title of office as well	OFFICE USE ONLY
LOUIS CONGEMI 4728 Carthage St Metairie, LA 70002	Coucile at Large Jefferson Parish Division A	Report Number: 52254 Date Filed: 10/14/2015 Report Includes Schedules: Schedule A-1 Schedule B
		Schedule E-1
3. Date of Primary 10/24/2015		
This report covers from 9/15/2015	through <u>10/4/2015</u>	
4. Type of Report:		
——— 180th day prior to primary	40th day after general	
——— 90th day prior to primary	Annual (future election)	
——— 30th day prior to primary	Supplemental (past election)	
X 10th day prior to primary		
——— 10th day prior to general	Amendment to prior report	
5. FINAL REPORT if:		
Withdrawn Filed af	ter the election AND all loans and debts paid	
Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all	7. Full Name and Address of Treasurer MILDRED Z CONGEMI 4728 Carthage St Metairie, LA 70002	
IBERIA BANK P.O. Box 8290 Metairie, LA 70011		
Name of Person Preparing Report DONNA I	L GORDON	
Daytime Telephone (504) 343-7769	BONDON	
WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L	lge, information and belief, and that no ed that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 14th day of October	, <u>2015</u> .	On attached sheet
Mildred Z. Congemi Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	(504)259-1136 Daytime Telephone	
Mildred Z. Congemi	(504)259-1136	
Signature of Treasurer	Daytime Telephone	

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

MILDRED Z CONGEMI 4728 Carthage St Metairie, LA 70002

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 8,250.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 8,250.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 2,527.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 10,777.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 112,745.58
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 112,745.58

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 300,953.79
15. Plus total receipts this period (Line 8 above)	\$ 10,777.00
16. Less total disbursements this period (Line 13 above)	\$ 112,745.58
17. Less in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 198,985.21

SUMMARY PAGE (continued)

INVESTMENTS	Amount	
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00	

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 2,527.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
CHRISTOPHER ARCERI 2017 Transcontinental Dr. Metairie, LA	09/18/2015	\$500.00	\$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
FAIRFIELD REALTY LLC 3925 N-I-10 Service Rd. W Metairie, LA 70001	09/23/2015	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
HOME STORE PROPERTIES LLC 2316 Harvard Ave. Metairie, LA	09/23/2015	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MG AUTOMATION 1412 Edwards Ave. Harahan, LA 70471	09/23/2015	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MICHAEL MCMYNE 1025 Margarets Lane Raleigh, NC 27614	09/23/2015	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	•	\$8,250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 8,250.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete only or	n last page of this schedule)	\$ 0.00

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be

repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender KENNETH LOBELL 473 Walnut St. New Orleans, LA	2. a. Date* 9/5/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5,000.00 d. Balance due \$ 5,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this period Date Principal Interest			
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal not known, list all paymen	and interest separately. If septs under principal.)	arate amounts are	
1. Name and address of lender RAHMAN & ASSOCIATES INC. 3645 Williams Blvd. Suite 208 Kenner, LA 70065	2. a. Date* 9/1/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5,000.00 d. Balance due \$ 5,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	4. Repayments this per Date	riod Principal	Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal not known, list all paymen	I and interest separately. If septs under principal.)	arate amounts are	
1. Name and address of lender MILDRED CONGEMNI CAMPAIGN FUND 21 Palmetto Kenner, LA 70065	2. a. Date* 8/29/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5,000.00 d. Balance due \$ 5,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this per Date	riod Principal	Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of	(List payments of principal not known, list all paymen	I and interest separately. If septs under principal.)	arate amounts are	

SCHEDULE B: LOANS RECEIVED				
The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.				
Name and address of lender LOUIS CONGEMI 4728 Carthage St Metairie, LA 70002	2. a. Date* 10/1/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 2,527.00 d. Balance due \$ 2,527.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this per Date	riod Principal	Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal not known, list all paymen	l and interest separately. If separately and interest separately. If separately in the separately in the separately in the separately.	arate amounts are	

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) Wood for signs **A&L STAKES** 09/21/2015 \$ 78.00 333 Hard St. Harahan, LA 70123 09/25/2015 Political analyst \$ 10.000.00 **BLIND DOG POLITICAL CONSULTANTS** 2045 Lakeshore Dr. Suite 207 New Orleans, LA 70124 Public relations **BUISSON CREATIVE STRATEGIES** 09/25/2015 \$ 21,147.11 3330 N. Causeway Blvd. Suite 318 Kenner, LA 70002 Advertising/media 10/02/2015 \$40,425.00 **BUISSON CREATIVE STRATEGIES** 3330 N. Causeway Blvd. Suite 318 Kenner, LA 70002 Campaign fundraising CHRISTY CANNELLA 09/25/2015 \$ 1.000.00 68 Bimini St. Kenner, LA 70065 09/20/2015 Campaign reporting DONNA B GORDON \$ 350.00 6115 Canal Blvd. New Orleans, LA 70124 09/23/2015 Campaign management \$3,000.00 J.W. TOBLER & ASSOCIATES 812 Rosa Ave Metairie, LA 70005 J.W. TOBLER & ASSOCIATES 09/25/2015 Campaign engagement \$ 10,300.00 812 Rosa Ave Metairie, LA 70005 3. SUBTOTAL (optional) \$86,300.11 4. TOTAL (optional - complete only on last page of this schedule)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	· ·	Expenditures this Reporting Period a. Date(s)		
LAMAR ADVERTISING P.O. Box 96030 Baton Rouge, LA 70896	09/21/2015	Advertisement	\$ 5,999.44	
MPRESS 4100 Howard Ave. New Orleans, LA 70125	10/02/2015	Printing of mailers	\$ 12,046.03	
SOUTHERN MEDIA OPINION RESEARCH 727 Spain St. Baton Rouge, LA 70802	09/25/2015	Polling	\$ 7,000.00	
ST. ANGELA MERICI SCHOOL 835 Melody Dr Metairie, LA 70002	09/20/2015	Advertisement at fair	\$ 400.00	
ST. ELIZABETH ANN SETON 4119 St. Elizabeth Drive Kenner, LA 70065	09/15/2015	Donation	\$ 1,000.00	
3. SUBTOTAL (optional)			\$26,445.47	
4. TOTAL (optional - complete only on last page of this sche	edule)		\$ 112,745.58	